

## **2020-21 NBHS Band-Master Agreement Form**

Student Name: \_\_\_\_\_

Entering Grade \_\_\_\_\_

Adult Initials   Student Initials

\_\_\_\_\_   \_\_\_\_\_   HANDBOOK: I have read the Band Student Handbook (2020-21 edition) (Online) and agree to abide by all of the expectations outlined.

\_\_\_\_\_   \_\_\_\_\_   MEDIA RELEASE: I give consent for photos and video to be taken for band specific use.

\_\_\_\_\_   \_\_\_\_\_   PAYMENT AGREEMENT: I have read the 2020-21 Payment Schedule/Agreement form and understand the expectations set forth.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

***\*A current physical must also be on file***

# NBHS BAND PHOTO/VIDEO POLICY

The New Bern Band uses pictures/video and sound recordings of its band members for many purposes including yearly publicity, website, slide shows for awards ceremonies, brochures for fundraising and artwork. This form authorizes consent to publish your child's written work, artwork, spoken message, instrumental recording or photograph in whole or in part.

No personal information such as home address or phone numbers will be published. Rarely will we associate your son/daughters name with pictures on any project. One exception may include newspaper articles.

## Handbook Information

Please review the 2020-21 edition of the Band Handbook. It can be found [at this link](#).

## NBHS BAND CONTACT FORM

Please complete the 2020-21 Contact form [here](#) or visit <https://bit.ly/nbhsband>

# Payment Schedule

We encumber many costs in advance on students' behalf. For this reason there can be no refunds due to ineligibility or change of schedule, as expenses are pre-paid. Parents of any student with financial difficulty must contact the treasurer or director by email in advance of any due date affected for an extension. TOTAL PARTICIPATION IN ALL FUNDRAISERS IS REQUIRED FOR ANYONE IN THIS CIRCUMSTANCE.

## Additional Notes:

1. Damage to school owned instruments will be paid by the student using it
2. Band and Guard students participating in Summer Band Camps and/or Training but deciding not to enroll in band in the fall will owe a minimum of \$125 plus direct charges for shoes/gloves that were received by the student. Quitting or being dismissed during the fall season will hold the family responsible for the entire cost. No payments are refundable.

## 2 Ways to Pay:

<b>Payment Schedule:</b>	
<b>Due Date</b>	<b>Amount Details *All payments are due on the last weekday of the month.</b>
The ability for the band program to provide opportunities for each child is directly related to timely payments and fundraising participation.	
<b>Mon. July 24</b>	First Payment..... \$75.00 (First day of camps)
<b>Mon. Aug. 31</b>	Second Payment..... \$70.00, plus \$32 for shoes, if needed
<b>Wed. Sept. 30</b>	Third Payment..... \$70.00
<b>Fri. Oct. 30</b>	Fourth Payment..... \$70.00
<b>Mon. Nov. 30</b>	Fifth Payment..... \$70.00
<b>Fri. Dec. 18</b>	Sixth Payment..... \$70.00
<b>Total fees for 2020 Marching Season ..... \$425.00</b>	
<i>*Costs may be reduced if activities/trips are cancelled.</i>	

1. Bring cash/check to the band hall payable to "New Bern Band Club." Place payments in an envelope outside of Mr. Elbing's door and put in the black drop box.
2. Credit card payment via PayPal on the website: charmsoffice.com (3% convenience charge added)

## You can lower/pay for your band/guard costs by participating in these fundraising opportunities:

- Friends and Family Sponsorship-50% credit per donation (July)
- Moore's Bar-B-Que-approx. \$5 per ticket sold (August)
- Fruit Sales-Approx. 20% of total amount sold (October)
- Other opportunities will be announced throughout the year

## Band/Guard Cost Breakdown:

- July camp costs-music and instruction
- Uniform costs-2 pairs of gloves for wind players, cleaning and maintenance, guard uniform
- Band t-shirt to wear and compression shirt for wind and percussion students
- Competition entry fees and travel expenses
- Band and Colorguard supplies including flag material, equipment and repairs
- Music arrangements, licensing, drill design, instruction and technical assistance for band and guard

\*\*Band fees do not pay for every expense that the band incurs thought the year. Fundraising is necessary to provide for the program. **All fundraisers are mandatory, regardless of financial responsibilities.**

# NBHS Payment Schedule Agreement

**Important Note:** We are here to help and give every child a chance at this great opportunity. However, in order for everyone to be able to enjoy these benefits we need help from all families to pay specific bills on time. Please communicate early. It is important that payments are made on time. Late payments may be assessed an additional \$10 late fee, unless previous arrangements have been made.

I have read and agree to the following:

- ❖ I am aware of the Fee Schedule
- ❖ I am able to commit financially to the fee schedule provided (\$500, plus additional costs) or willing to participate in fundraisers to work this down.
- ❖ I understand that no payments of any kind are refundable
- ❖ **I understand that dismissal of or quitting the squad still holds me responsible of the entirety of the marching band payment**
- ❖ I am aware that there are several fundraising opportunities available to offset the financial requirements.
- ❖ I may be required to help with mandatory fundraisers
- ❖ Fundraising credits may only be applied to specific charges.
- ❖ If there are any financial stresses, I must communicate with the Band Director and/or Band Club Treasurer.
- ❖ ***Failure to pay any fees owed will result in a student's inability to take part in the marching band and participate in school functions, such as Band trips, prom, Senior Breakfast, Band Banquet, and Graduation ceremony.***

\*For questions or concerns, please feel free to contact Mr. Christopher Elbing, Director of Bands, at [chris.elbing@cravenk12.org](mailto:chris.elbing@cravenk12.org) or at 252-514-6045.

Please contact the band director to discuss alternate payment plans. All information will be kept confidential between the director and treasurer.

# NBHS BAND MEDICAL FORM (Print and Submit)

**STUDENT NAME:** \_\_\_\_\_  
Last name first name middle initial

<b>Emergency Contact Information</b>		
Student's Birth Date : _____	Blood Type (Opt.) _____	
Address: _____	Home # _____	
Father: _____	Ph: _____	Cell <input type="checkbox"/> Work <input type="checkbox"/>
Mother: _____	Ph: _____	Cell <input type="checkbox"/> Work <input type="checkbox"/>
Other Contact:		
Name: _____	Phone # _____	
Relationship: _____		

**ALLEGRIES/MEDICAL CONDITIONS**

**Food allergies Yes  No**  *If yes, Mild  Severe*

If yes, what are the allergies: \_\_\_\_\_

**Bug bites/stings/plant allergies Yes  No**  *If yes,  Mild  Severe*

If yes, what are the allergies: \_\_\_\_\_

**Allergic to specific medications Yes  No**  *If yes, Mild  Severe*

If yes, what are the allergies: \_\_\_\_\_

**Or there any other medical conditions that we need know about (i.e. asthma, diabetes, seizures, heart conditions Yes  No**  *If yes, Mild  Severe*

If yes, what are the allergies: \_\_\_\_\_ **Are there any special medications for your child? If so, please list them.**

*\*Important Notice: Parents who have students with conditions that require extra monitoring (uncontrollable seizures, fainting spells, frequent severe asthma) will need to plan to travel with the band or attend performances and care for their child. Students may not be able to travel with the band if there are liability concerns for the program.*

<b>Insurance Information</b>	
Is your child covered by insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No	
If yes, please fill out the following information:	
Insurance Provider: _____	Policy #: _____
Physician's Ph#: (Opt): _____	
If your child is seriously injured, and band personnel are unable to contact any person on this form, may school personnel have an ambulance transport your child to an emergency center? <b>Yes <input type="checkbox"/> No <input type="checkbox"/></b> :	

*All information on this form will be held in the strictest confidence. From time to time emergencies arise and band personnel must locate someone who can care for your child. If an emergency should arise for which medical assistance is needed, I give my permission for the Band Director(s) or a chaperone assigned by the band director to seek medical attention.*

\_\_\_\_\_  
**Signature of Parent or Guardian**

\_\_\_\_\_  
**Date**

# Craven County Schools/New Bern High School Trip Form (Print and Submit)

Child's Name: \_\_\_\_\_

Date(s) of Field Trip: See Below

A Detailed Trip Itinerary is attached (**Note: Itineraries will be distributed the Monday prior**)

Mode of Transportation: Activity Bus

Supervising Teacher's Name(s): Chris Elbing, Kristen Graham

School Name: New Bern High School

I hereby grant my informed consent and permission for \_\_\_\_\_ to  
(Student's name)

attend the school supported field trip described above. In the event of an accident or medical emergency, I authorize any supervising teachers on the trip to seek medical assistance, and I will assume responsibility for all expenses. I hereby fully and unconditionally discharge and release from liability the Craven County Board of Education, its agents and employees from any and all claims of any nature arising or resulting from the activities described above.

\_\_\_\_\_  
PARENT / GUARDIAN SIGNATURE

\_\_\_\_\_  
DATE

## Marching Band Activities:

- **Away Football Games to:**

Havelock HS	Aug. 28
Play-off games TBD	Nov.13-Dec.12

- **Marching Band Competitions (All sites are tentative, dates are confirmed):**

West Craven HS	Sat. Sept. 26
Northside, Jacksonville TBD	Sat. Oct. 3
Clayton HS	Sat. Oct. 10
Sanderson HS	Sat. Oct. 24
Havelock HS (SAT DATE)	Sat. Oct. 31

- **Community Performances**

Dates TBD

- **Parades**

New Bern Christmas Parade (SAT DATE)	Sat. Dec. 5
Trent Woods Christmas Parade	Sun. Dec. 6

- **Possible Outreach Concerts**

Elementary and Middle School	TBA-December-January
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